

**PRINCIPAL PARTICULARS**

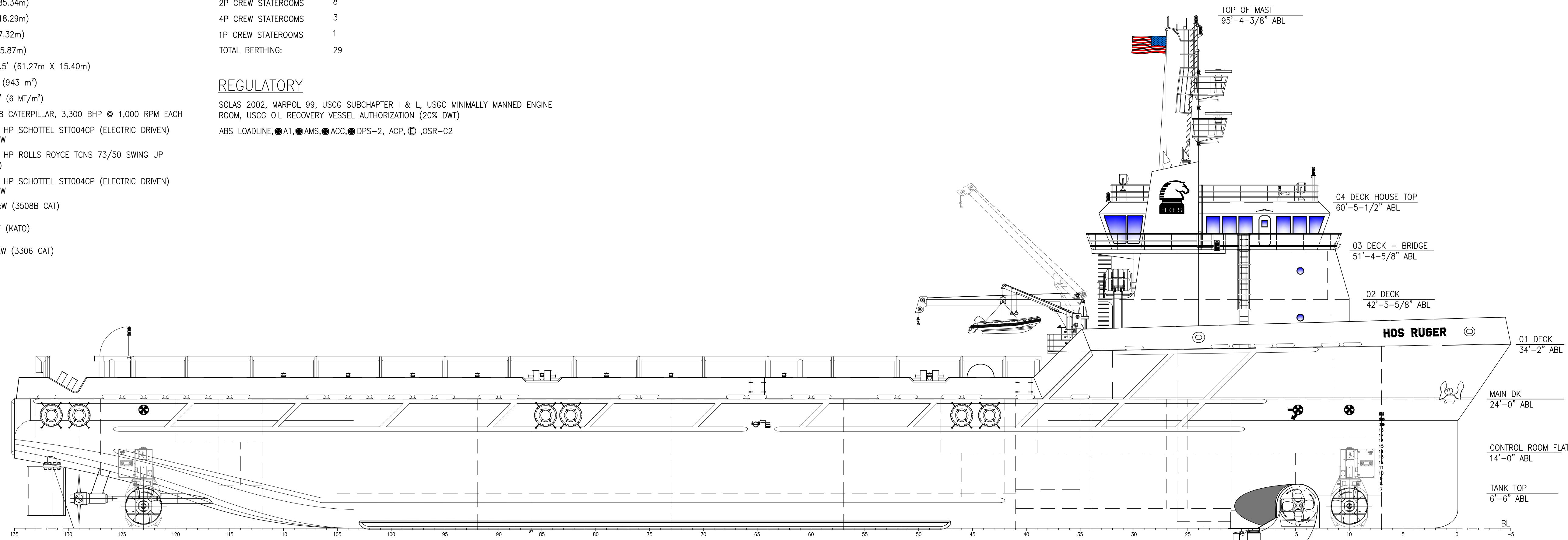
LOA	280'-0" (85.34m)
BREADTH	60'-0" (18.29m)
DEPTH	24'-0" (7.32m)
DRAFT (LOADLINE)	19.25' (5.87m)
CLEAR DECK CARGO SPACE	201' X 50.5' (61.27m X 15.40m)
CLEAR DECK CARGO AREA	10,151 ft <sup>2</sup> (943 m <sup>2</sup> )
CARGO DECK RATING	1,200 lb/ft <sup>2</sup> (6 MT/m <sup>2</sup> )
MAIN PROPULSION	(2) X 3608 CATERPILLAR, 3,300 BHP @ 1,000 RPM EACH
BOW THRUSTER-TUNNEL	1 X 1,700 HP SCHOTTEL STT004CP (ELECTRIC DRIVEN) 1,267.52 kW
BOW THRUSTER-SWING	1 X 1,100 HP ROLLS ROYCE TCNS 73/50 SWING UP (3508 CAT)
STERN THRUSTER-TUNNEL	1 X 1,700 HP SCHOTTEL STT004CP (ELECTRIC DRIVEN) 1,267.52 kW
SHIPS SERVICE DIESEL GENERATOR	2 X 910 kW (3508B CAT)
SHAFT GENERATOR FOR ELECTRIC THRUSTERS	2 X 2 mW (KATO)
EMERGENCY DIESEL GENERATOR	1 X 170 kW (3306 CAT)

**ACCOMMODATIONS**

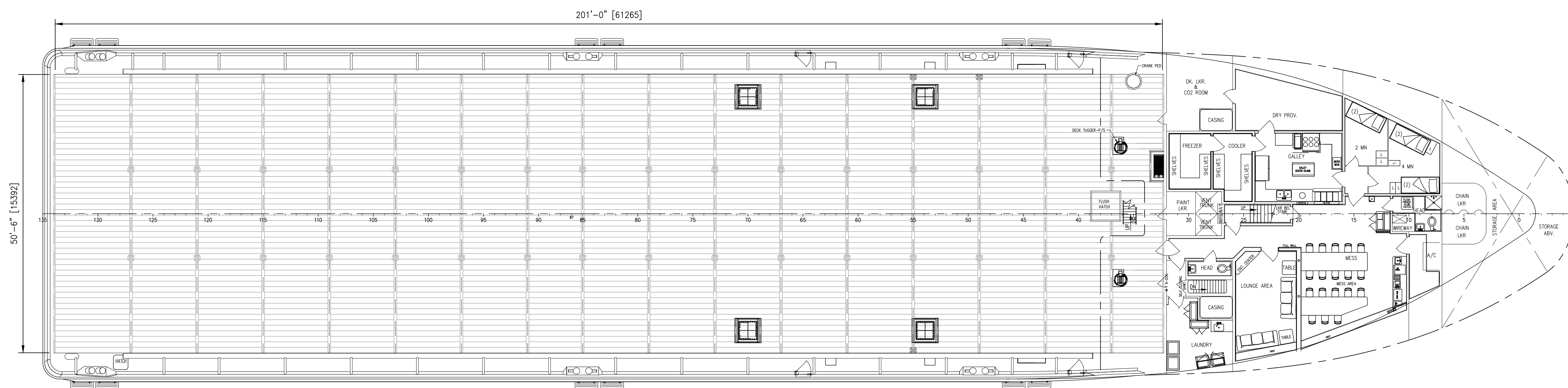
2P CREW STATEROOMS	8
4P CREW STATEROOMS	3
1P CREW STATEROOMS	1
TOTAL BERTHING:	29

**REGULATORY**

SOLAS 2002, MARPOL 99, USCG SUBCHAPTER 1 & L, USCG MINIMALLY MANNED ENGINE ROOM, USCG OIL RECOVERY VESSEL AUTHORIZATION (20% DWT)  
ABS LOADLINE, A1, AMS, ACC, DPS-2, ACP, OSR-C2

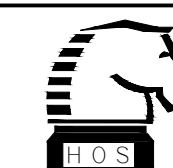


**OUTBOARD PROFILE**



**MAIN DECK PLAN**  
24'-0" ABL

**HOSMAX 280 / HOS RUGER**

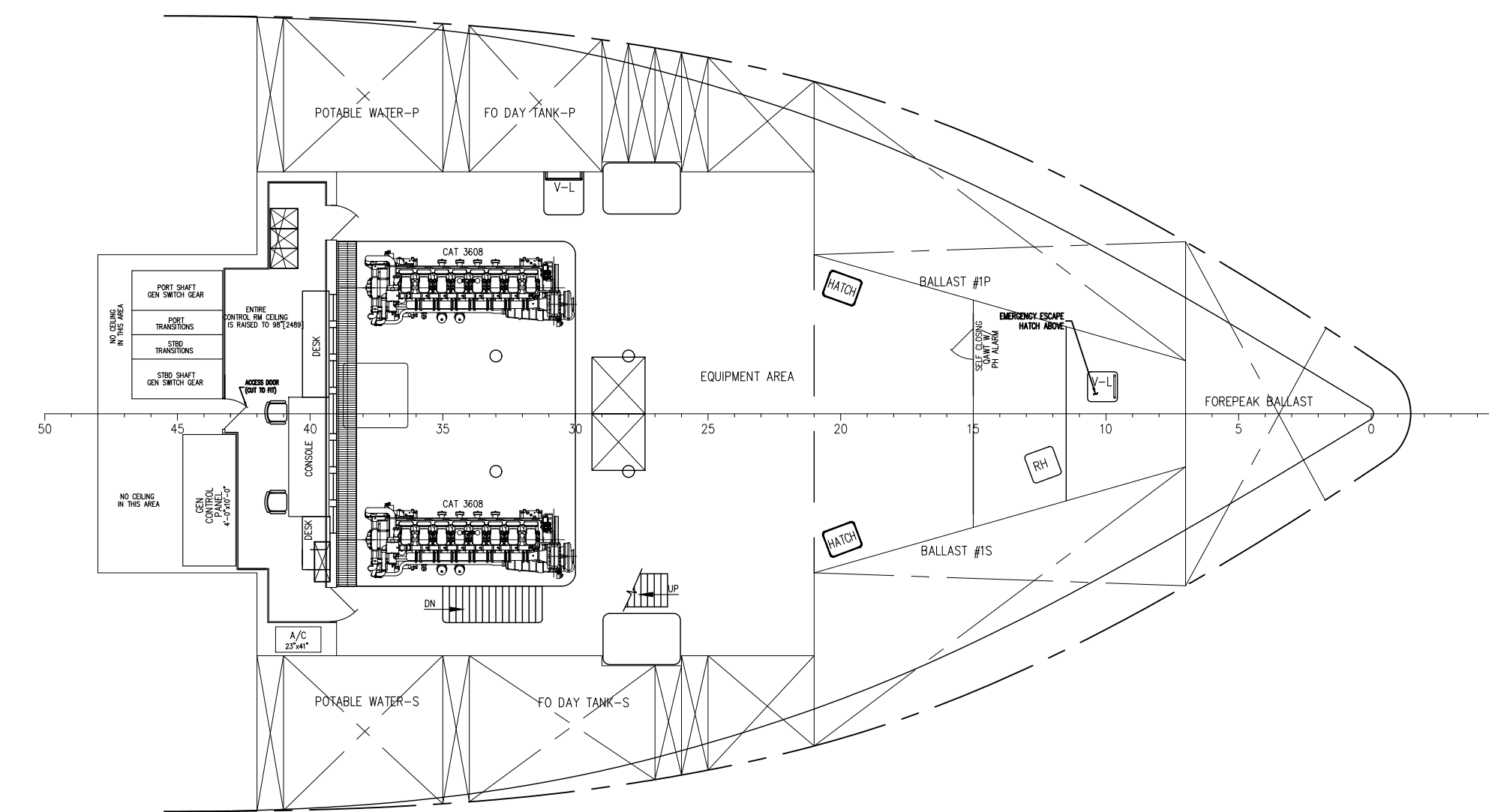


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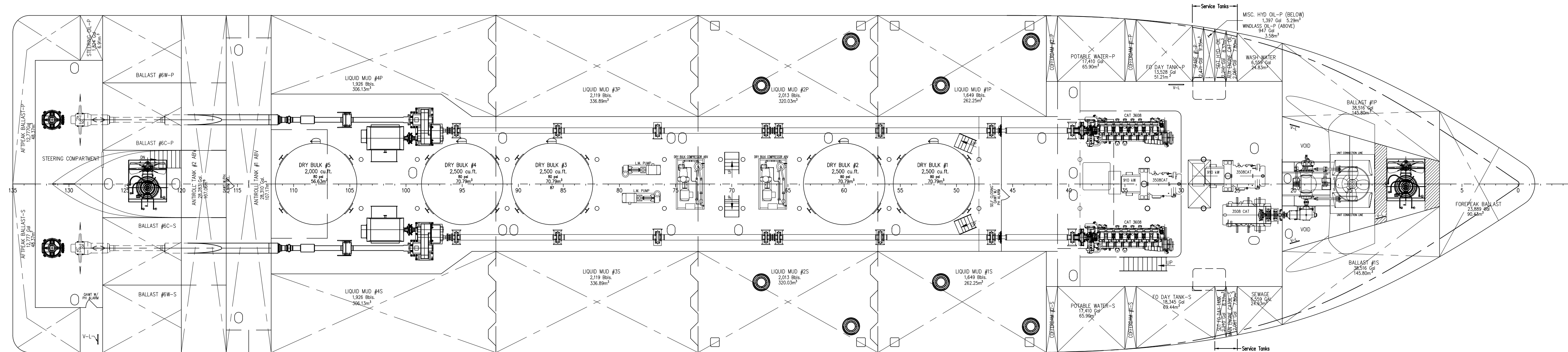
HORNBECK OFFSHORE SERVICES

DRAWN BY: S. MAUL	280'-0" X 60'-0" X 24'-0"			SIZE D
CHECKED BY: M. STANSBURY	OUTBOARD PROFILE & GENERAL ARRANGEMENT			REV. 1
APPROVED BY: J. GUIDRY	TASK No. 7582	DRAWING No. 1,001	SCALE: 3/32"=1'-0"	DATE: 03/04/22
	HULL No. 233	SY: NAS	SHEET 1 OF 3	

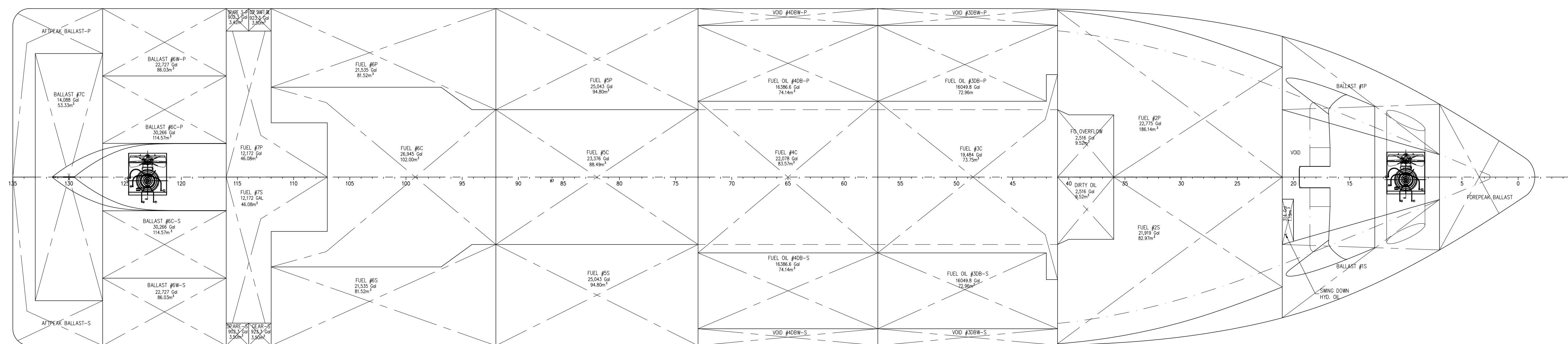
PLN: 9/13/2023 9:01 AM  
DGN: JSALVIA  
SHEV: AMB 0 2254




**CONTROL ROOM FLAT**  
14'-0" ABL



**ABOVE TANK TOP PLAN**



**TANK TOP**


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OUTBOARD PROFILE & GENERAL ARRANGEMENT		SIZE D
TASK No. 7582	DRAWING No. 1.001	REV. 1
HULL No. 233	SY: NAS	DATE: 03/04/22
		SHEET 2 OF 3

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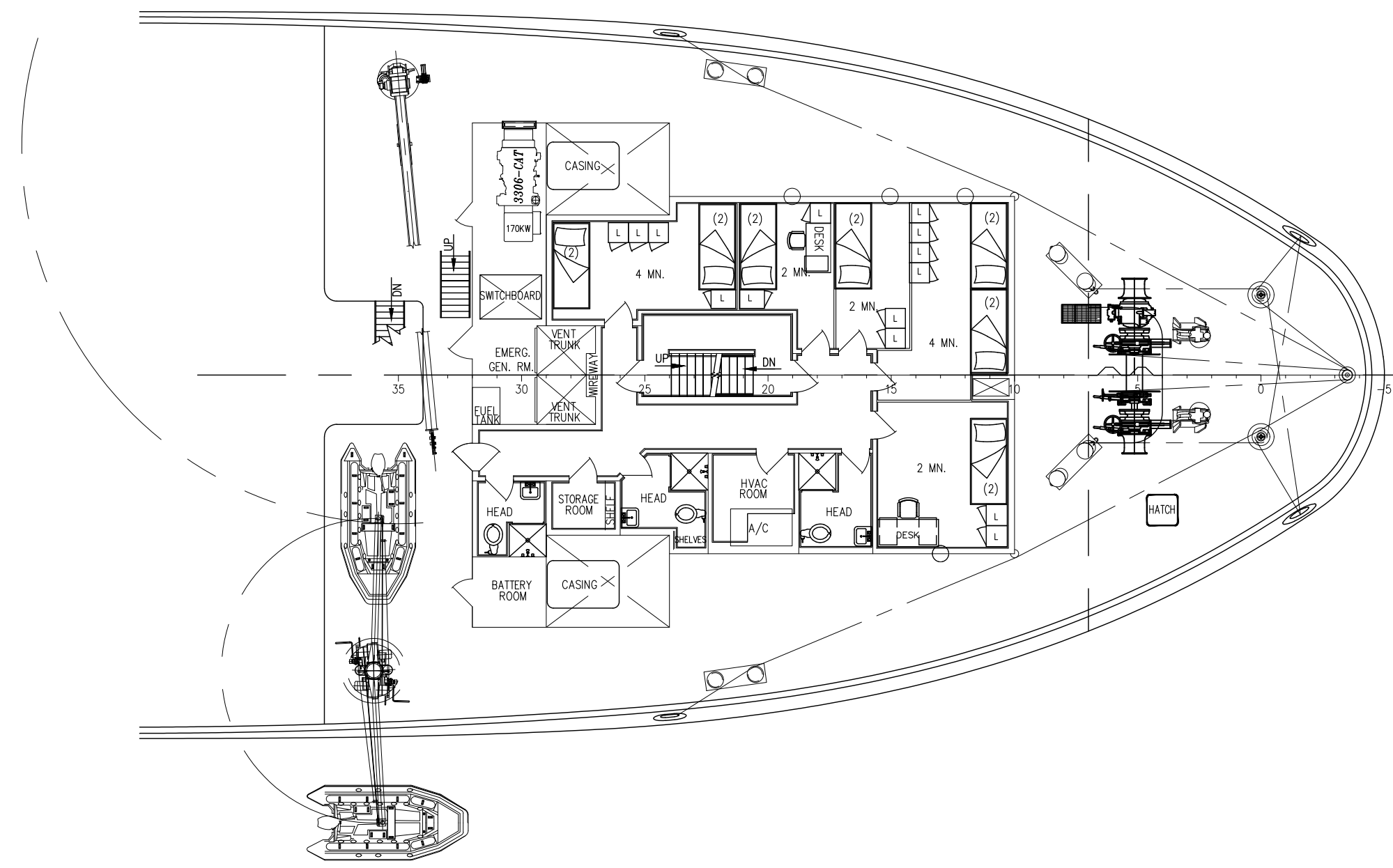
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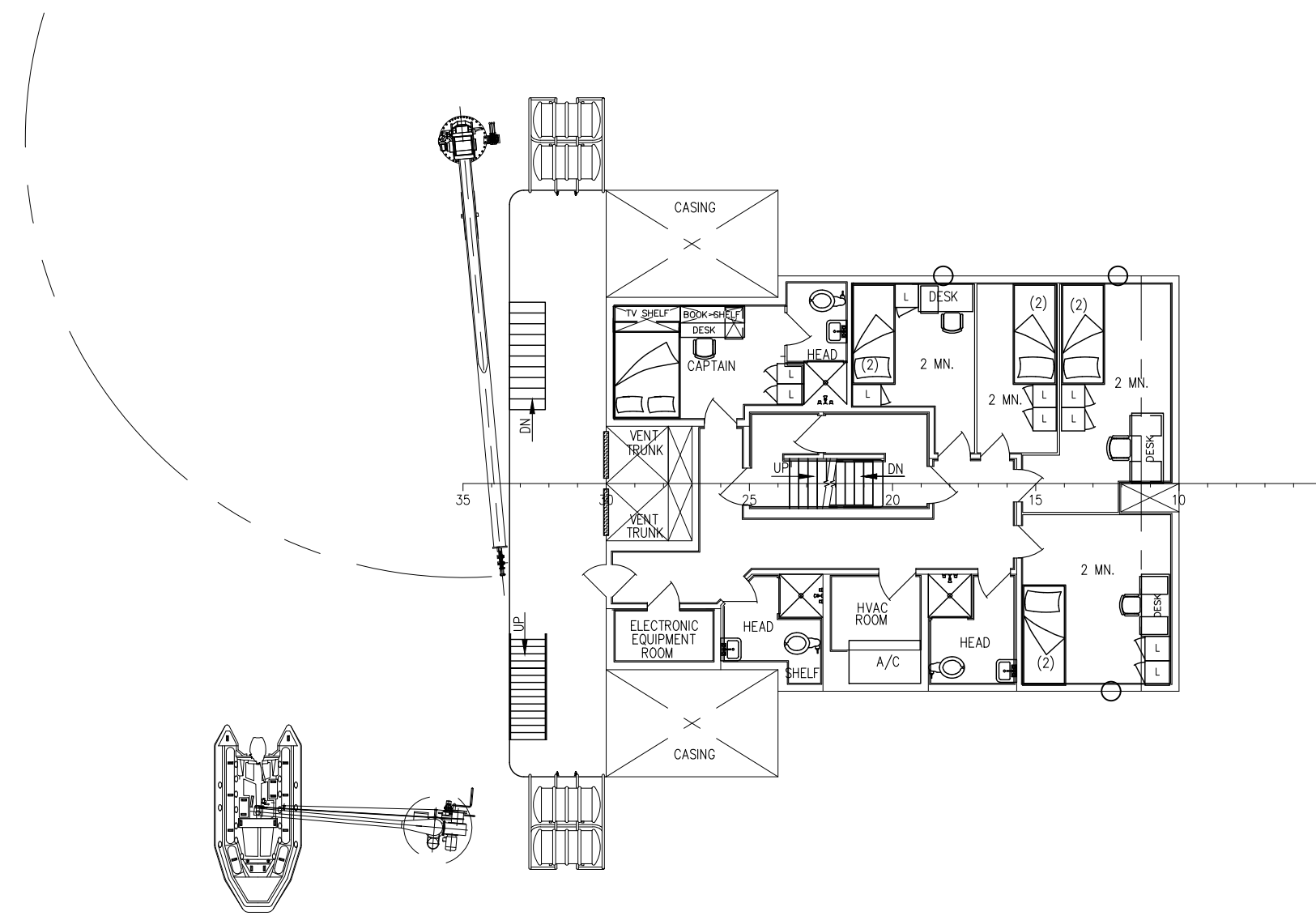
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**01 DECK PLAN**  
34'-2" ABL (Ø FR5)

C

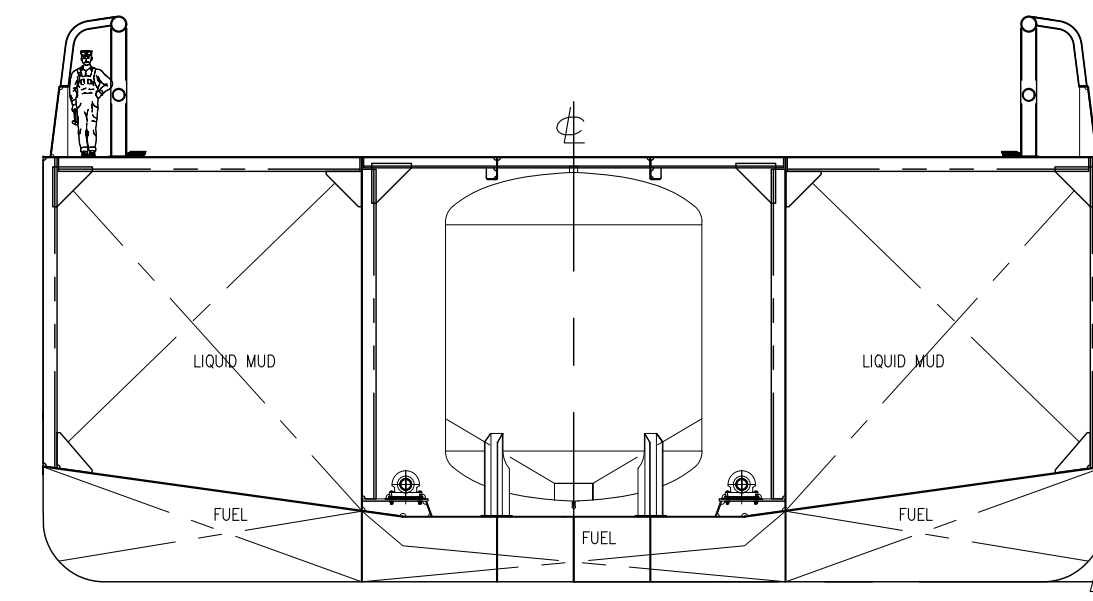
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**02 DECK PLAN**  
42'-5 5/8" ABL

B

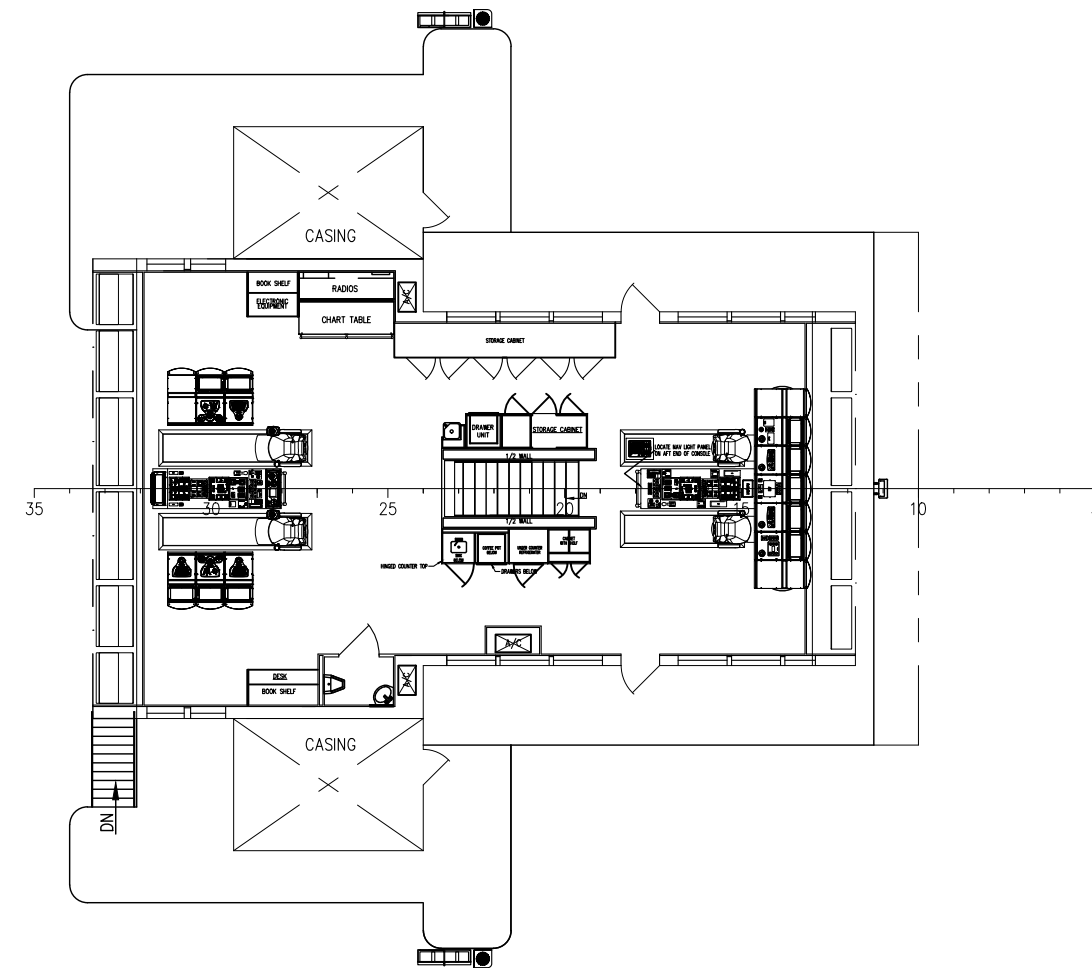
B



**CARGO AREA SECTION**  
APPROX. FR85

A

A



**03 DECK PLAN**  
BRIDGE - 51'-4 5/8" ABL

24

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21

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19

18

17

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	TASK No.	DRAWING No.	SCALE: 3/32"=1'-0"	
	7582	1.001	DATE: 03/04/22	
HULL No. 233	SY: NAS	SHEET 3 OF 3	REV. 1	

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